



Air Force Sergeants Association

Division 3/4/5 Convention

2012 Registration Package

CONVENTION INFORMATION

The Divisions 3/4/5 Convention Planning Committee has assembled a great package for the 1st Joint 3/4/5 Divisions Convention. The management and staff of the Holiday Inn Express have been very cooperative and helpful in assisting us to come up with a fine package that includes reasonable room rates and meal costs. The resort is located just west of Historic Savannah, Georgia. Here's a break down of our annual convention:

- DATES:** Thursday 19 April – Sunday 22 April 2012
- THEME:** *Coming Together for a Better AFSA Future*
- PLACE:** Holiday Inn Express, 7210 Highway 21, Port Wentworth, Georgia www.hiexpress.com/savannahnorth
- LOCATION:** Off of Interstate 95 – Exit #109, Georgia Highway 21. (See Map for directions).
- HOTEL FEATURES:** Within 10 miles from beautiful Savannah, Georgia, Holiday Inn Express features 55 queen and 27 king rooms along with wheel chair accessible rooms. Standard accommodations include non-smoking rooms with in-room coffee, bath amenities, hairdryer, full size iron and ironing board, AM/FM radio alarm clocks, adjustable thermostat for individualized AC control, microwave and refrigerator in each room, work desk with lamp, 2 speakerphones, voicemail and free wireless data connection, 32 inch LCD High Definition TV; . The hotel offers an onsite fitness center with stair stepper, tread mill, stationary bike, and weight station, a gift shop, business center, and outdoor pool.
- REGISTRATION FEE:** The convention registration fee, which includes convention banquet meals, is **\$85.00** per person through **5 April 2012**. The registration fee after 5 April will increase to **\$95.00**. With all of the items that are included in this fee, it's a great bargain for you and worth much more than the cost.
- HOW TO REGISTER:** Please use the registration form included in this package (use one form per person). If you have any questions please give us a call, we will be happy to assist you. Registration form is used to identify personal information for you and your spouse or guest. If you are attending **only** certain events, please use the Individual Events Registration Only (bottom section of the form). Please ensure all pertinent information is filled out completely so that we can help you make this an enjoyable convention. Also, in the address section, identify your e-mail address (if any) and a convention registration confirmation will be sent to you via e-mail. Your registration form along with your check or money order made out to **"AFSA, Division 5"** must be mailed to:
- Thomas A. Resler, TSgt, USAF Retired
Division 3/4/5 Convention Chairman
1038 Hayden Road
Rockledge, FL 32955-2204
- PLEASE meet the 5 April deadline so your registration process will go smoothly.**
- HOTEL RESERVATIONS:** Make hotel reservations by calling 912-964-8900 or 800-HOLIDAY (465-4329) and ask for group code **AFS** to make reservations at the discount group rate. The special room rate for two is \$89.00 plus tax. This rate is available for two days before and after the convention. Last day to make your hotel reservations for this special rate is **18 March 2012**. Major credit cards accepted.
- NEARBY FACILITIES:** The hotel is within 10 miles of Savannah's Historic District, River Street, City Market, Outlet Shopping and within 7 miles of the Mighty Eighth Air Force Heritage Museum. Nearby restaurants include Island Grill & Bar, Zaxby's, Applebee's, Happy Wok, Lady and Sons (10 miles), Monte's Pizza & Subs.
- MILITARY CREDIT CARDS:** We are unable to accept credit cards for convention registration fees. However, military personnel who are on official orders may pay for their hotel room reservations with their military credit card at check out and must produce official travel orders or be subject to state taxes.



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BUSINESS AGENDA: Divisions 3, 4, and 5 Presidents have scheduled interesting and informative meetings with updates and discussions on many pertinent subjects. A detailed agenda is included with this package. The Chapter Officers Training is scheduled Friday, 20 April. This training benefits both the newly elected/appointed chapter officers. There will be a Membership/Retention Training scheduled for Saturday, 21 April and all members are encouraged to attend this important training. The elections will consist of electing executive councils for each division and for the new Division 2 which will become effective on 1 January 2013.

ENLISTED AWARDS NOMINEES/FIRST TIME CONVENTION ATTENDEES MEETING: Enlisted Awards Nominees and First Time Convention Attendees need to attend the Enlisted Awards Nominees/First Time Convention Attendees Meeting on Thursday, 19 April at 4:00 PM to get acquainted with each other, and learn about our convention. Award Nominees spouses or significant others are also invited to attend this event.

CONVENTION MEALS: **Please identify dietary/food allergies on registration form.**

➤ **Thursday Opening Ceremony – Margaritaville** will be the theme for this event. So come dressed in your Parrotheads costumes. Meal will consist of BBQ Ribs, Chicken Fingers and Baked Ham; along with Potato Salad, Baked Beans, Cole Slaw, House Salad w/Ranch Dressing, Dinner Rolls, an Assortment of Desserts, Coffee and Iced Tea. Entertainment is being determined.

➤ **Friday Luncheon** – Boston Butt and Baked Chicken; along with House Salad w/Ranch Dressing, Macaroni and Cheese, Italian-Cut Green Beans, Dinner Rolls, Strawberry Shortcake, Coffee and Iced Tea.

➤ **Honors Banquet & Installation Ceremony** – Home Style Beef Stroganoff, Chicken Marsala or Stuff Salmon; along with Chef's Choice Salad, Green Bean Almandine, Seasonal Vegetable Medley, Dinner Rolls, and New York Style Cheesecake w/Strawberry Topping, Coffee and Iced Tea.

CONVENTION ATTIRE: For meetings and official meals (except the Honors Banquet) members will dress business casual (no shorts or beach wear) understand that meeting rooms maybe cool and attendees are **advised to bring sweaters or coats**. Authorized uniform of the day for active duty Air Force personnel attending the convention is the light blue, short-sleeved shirt/blouse (tie/tab not required), ribbons encouraged. Honors Banquet: suggested wear for gentlemen are a tuxedo or suit for the special function. Ladies should wear dress evening attire (long or short). Military members should wear mess dress or semi-formal uniform. See Proposed Agenda for dress code for each event.

CHAPTER HOST: Chapter 479, McGhee-Tyson ANG Base, Tennessee

SCOOTER RENTAL: The following two scooter rental business are available for those who need to rent a scooter during the convention. Please be aware that the rental agreement is between the renter and the scooter business only. The Division 3/4/5 has no agreement for rental of scooters.

ScootAround.com – Central Reservations 1-888-441-7575 – 3 day rate is \$201.00 with delivery on day one and pickup on day three – weekly rate is \$291.00 – prefers at least 1 week advance notification.

Scootanywhere.com – Central Reservations 1-877-890-0030 – 7 day rate is \$349 – can apply full rental price towards purchase of a new or used scooter – they are shipped in from a central location so advance reservation is required.

CONTACT: If you need any assistance you can contact:
TSgt (Ret.) Thomas Resler, Convention Chairman, (321) 917-4164 (cell), E-mail: taresler@aol.com
SMSgt (Ret.) Murphy Green, Convention Ads & Programs, (423) 334-5672, E-mail: mlgretired@aol.com



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OFFICIAL INDIVIDUAL REGISTRATION FORM

(PLEASE USE ONE REGISTRATION FORM PER PERSON)

AFSA MEMBER OR GUEST:

NAME _____ RANK: _____
(CHECK THAT APPLY) ACTIVE DUTY AF RESERVE AIR NATIONAL GUARD RETIRED VETERAN
DIVISION #: _____ CHAPTER #: _____ CHAPTER LOCATION: _____
VIP POSITION IN AFSA: _____
(CHECK ONE) CHIEF DELEGATE DELEGATE NON DELEGATE MEMBER AT LARGE GUEST
SPECIAL DIET/FOOD ALLERGIES: _____
ADDRESS _____ CITY/STATE/ZIP _____
HOME TELEPHONE _____ E-MAIL ADDRESS _____

FULL REGISTRATION

CONVENTION REGISTRATIONS: (FOR ATTENDING ONLY INDIVIDUAL EVENTS, SEE BELOW)

CONTRIBUTIONS PLAY A MAJOR PART IN DEFRAYING CONVENTION COSTS. **PLEASE GIVE WHAT YOU CAN!**

ENCLOSED IS MY SINGLE CHECK MADE OUT TO "_____" FOR THE TOTAL AMOUNT DUE FOR THE FOLLOWING ITEMS:

CONVENTION REGISTRATION (THROUGH 5 APRIL, 2012)	_____ PERSONS AT \$85.00 EACH =	\$ _____
CONVENTION REGISTRATION (POST MARKED AFTER 5 APRIL, 2012)	_____ PERSONS AT \$95.00 EACH =	\$ _____
PERSONAL CONTRIBUTION TO HELP DEFRAY CONVENTION COSTS:		\$ _____
GRAND TOTAL:		\$ _____

INDIVIDUAL EVENTS REGISTRATION ONLY

INDIVIDUAL EVENTS REGISTRATION: (FOR THOSE WHO CAN ONLY ATTEND CERTAIN INDIVIDUAL EVENTS)

CONTRIBUTIONS PLAY A MAJOR PART IN DEFRAYING CONVENTION COSTS. **PLEASE GIVE WHAT YOU CAN!**

ENCLOSED IS MY SINGLE CHECK MADE OUT TO "AFSA, DIVISION FIVE" FOR THE TOTAL AMOUNT DUE FOR THE FOLLOWING ITEMS:

OPENING CEREMONY (THURSDAY, 19 APRIL, 1900)	_____ PERSONS AT \$25.00 EACH =	\$ _____
LUNCHEON (FRIDAY, 20 APRIL, 1215)	_____ PERSONS AT \$22.00 EACH =	\$ _____
HONORS BANQUET (SATURDAY, 21 APRIL, 1900)	_____ PERSONS AT \$48.00 EACH =	\$ _____
PERSONAL CONTRIBUTION TO HELP DEFRAY CONVENTION COSTS:		\$ _____
GRAND TOTAL:		\$ _____

MAIL THIS REGISTRATION FORM WITH YOUR CHECK/MONEY ORDER MADE OUT ONLY TO: "AFSA DIVISION 5" TO:

Thomas A. Resler, TSgt, USAF Retired
Division 3/4/5 Convention Chairman
1038 Hayden Road
Rockledge, FL 32955-2204

PLEASE MAIL IN NO LATER THAN 5 APRIL, 2012



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CONVENTION BROCHURE ADVERTISEMENT FORM

Advertisements help defray the cost of printing our convention brochure, nametags, and programs. It also identifies your chapter support through chapter advertisements or individual support through your business cards. We also encourage businesses to advertise in our brochure. If you know of a business that would benefit our members, please solicit for advertisement space in our brochure.

Chapters will receive rebates for ads sold other than their respective chapter advertisement. Rebate will be 10% of sales and the chapter selling the greatest dollar amount of ad sales will receive a 20% rebate.

To submit your ad, please fill out the information below and attach your ad with this form with your check or money order. Prices are identified for AFSA Members and Non-Members. Form must be mailed to the address identified below and post marked **NO LATER THAN 15 MARCH, 2012**.

➔ **IMPORTANT NOTE:** If your chapter ad identifies your executive council, please ensure that it identifies the current names and that the names are spelled correctly.

POINT OF CONTACT:	POC PHONE NUMBER (REQUIRED):
CHAPTER/BUSINESS NAME:	

ADVERTISEMENT SIZE - CHECK THOSE THAT APPLY:	MEMBER	NON-MEMBER	AMOUNT
<input type="checkbox"/> Business/Personal Card (2"H X 3.5"W)	\$20.00	\$25.00	\$
<input type="checkbox"/> 1/4 Page Ad (4.5"H X 3.75"W)	\$30.00	\$50.00	\$
<input type="checkbox"/> 1/2 Page Ad (4.25"H X 7.50"W)	\$50.00	\$75.00	\$
<input type="checkbox"/> Full Page Ad (9.5"H X 7.50"W)	\$75.00	\$100.00	\$
<input type="checkbox"/> Inside Covers Ad (9.5"H X 7.50"W)	\$150.00	\$160.00	\$
<input type="checkbox"/> Outside Back Cover Ad (9.5"H X 7.50"W)	\$250.00	\$260.00	\$
<input type="checkbox"/> Additional Donation (Name will be identified on the Brochure's Donators Page)			\$
	Grand Total:		\$

Mail this form (NLT 15 MARCH 2012) with check or money order made out to "AFSA, Division 5" to:

Thomas A. Resler, TSgt, USAF Retired
 Division 3/4/5 Convention Chairman
 1038 Hayden Road
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P R O P O S E D A G E N D A

TIME	<u>Thursday – 19 April 2012</u>	DRESS CODE
1300 – 1450	Division Executive Council Breakout	Casual
1500 – 1600	Division 3/4/5 Executive Council and Host Chapter Convention Members Meeting	Casual
1500 – 1700	Registration and Credentials Desk Open	
1500 – 1700	Hospitality Suite Open	Casual
1600 – 1700	Enlisted Award Nominees/First Time Convention Attendees Meeting	Casual
1800 – 1900	Social Hour (Name Tag Required)	Casual
1900 – 2100	Opening Ceremony (Name Tag Required)	Casual
2110 – 23??	Hospitality Suite Open (Name Tag Required)	Casual
<u>Friday – 20 April 2012</u>		
0715 – 0900	Registration/Credentials Desk Open	
0900 – 1045	Joint AFSA Division 3/4/5 Business Meeting	Civ-Bus, Mil
1100 – 1200	Chapter Officers Training	Civ-Bus, Mil
1215 – 1400	Luncheon (AFEV Presentation, Parade of Checks, Silent Auction)	Civ-Bus, Mil
1430 – 1630	Division 3/4/5 Breakout Sessions	Civ-Bus, Mil
1700 – 23??	Hospitality Suite Open (Name Tag Required)	Casual
<u>Saturday – 21 April 2012</u>		
0745 – 0815	Registration/Credentials Desk Open	
0800 – 1000	NCO/Airman of the Year Board (Closed Event)	Mil: Service Dress
0830- 0945	Div 3/4/5 Joint Membership/Retention Training/Awards	Civ-Bus, Mil
1000 – 1130	Division 3/4/5 Breakout Sessions & Elections	Civ-Bus, Mil
1130 – 1245	Lunch (On Your Own)	
1300 – 1500	Second Division 3/4/5 Joint Business Meeting	Civ-Bus, Mil
1510 – 1600	Chapter Presidents Meeting	Civ-Bus, Mil
1500 – 1700	Hospitality Suite Open (Name Tag Required)	Casual
1800 – 1900	Social Hour and Learning Time	Civ-Fm, Mil-Fm
1900 – 2200	Honors Banquet and Installation Ceremony (Name Tag Required)	Civ-Fm, Mil-Fm
	Installation of Officers	
	Guest Speaker – TBD	
	Awards and Special Recognitions	
	Convention Closed	
2205 – ????	Hospitality Suite Open (Name Tag Required)	Casual
<u>Sunday – 22 April 2012</u>		
0800 – 0830	AOY/NCOY & First Time Convention Attendees (Open to all other attendees)	Casual
0830 – 1030	Division 3/4/5 Executive Council Working Session	Casual

NOTES:

- Agenda is subject to change prior to the start of the convention.
- **Name Tag is required at all meal events and access to Hospitality Room.**

Dress Codes:

- Civ-Bus – Civilian Business Casual, Coat (or AFSA Blazer) and Tie for men/Dress or Business Slacks for women.
- Civ-Fm – Civilian Formal Wear, Tuxedo or Suit for men; Evening Dress (long or short) for women.
- Casual – Relaxed attire such as jeans, sport shirts, shorts, etc.
- Mil – Light blue, short-sleeved shirt/blouse (tie/tab not required), ribbons encouraged.
- Mil-Fm – Blue mess dress or semi-formal uniform.



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DRIVING DIRECTIONS AND MAP

The hotel is located off of Interstate 95 Exit 109. Coming north the hotel is located at the last exit in GA. Make a left off exit, hotel is 1/4 mile down on right. Going South on I-95 the hotel is located at the first exit in GA. Take a right off of exit and hotel is located about 1/4 mile on the right.

Holiday Inn Express, 7210 Highway 21, Port Wentworth, Georgia

